



**Marion County Farm Bureau**  
 “Bringing Value to our Members”  
 Board Meeting: November 8, 2023 – 6:00pm  
 Meeting is open to all MCFB members and guests

**B-17 Museum, Salem Airport**  
**3278 25<sup>th</sup> St NE, Salem, OR 97301**

**Minutes**

<b>Board Members</b>	<b>Jan</b>	<b>Feb</b>	<b>Mar</b>	<b>Apr</b>	<b>May</b>	<b>Jun</b>	<b>Aug</b>	<b>Sep</b>	<b>Oct</b>	<b>Nov</b>	<b>Dec</b>
Greg Bennett	X	X	X	X	-	X	X	-	X	X	
Bruce Chapin	X	X	X	X	X	X	X	X	X	X	
Jessie DeJager	X	X	-	X	-	X	X	-	X	X	
Dana Estensen	X	X	X	X	X	X	X	X	X	X	
Graham Fordyce			X	X	-	X	-	X	-	X	
Anne Krahmer-Steinkamp	X	X	-	X	X	-	X	X	X	X	
Stuart Olson	X	X	X	X	X	X	X	X	X	-	
Joe Ruef	X	X	X	X	X	X	X	-	X	X	
Casey Stadel	X	X	X	X	-	X	X	X	X	X	
Dylan Wells	X	-	X	X	X	X	X	X	X	X	
Claire Zielinski	X	X	X	X	-	X	X	X	X	X	
John Zielinski	-	X	X	X	-	X	X	X	X	X	

Staff: Jill Ingalls, Ashley Christie

President Dana Estensen called the meeting to order at 6:16pm

**Consent Agenda**

**Minutes:** Board reviewed minutes from October 11, 2023 meeting.

**Motion:** Casey Stadel moved to approve minutes as presented; Anne Krahmer-Steinkamp seconded.

**Motion passed unanimously**

**Financials:** Board reviewed financial reports from October.

**Motion:** Anne Krahmer-Steinkamp moved to receive the financial reports; Claire Zielinski seconded.

**Motion passed unanimously**

**Old Business:** OFS Conference – Casey Stadel attended OFS Conference and reported back to board.

**Presidents Report:** Agro awards submitted on Oct. 31, 2023

**New Business**

**Air Quality Letter** – Board discussed email received Oct. 17 regarding farmers contribution to poor air quality. Response written by Jill Ingalls with input from Greg Addington.

**Motion:** John Zielinski moved to approve response; Greg Bennett seconded.

**Motion passed unanimously**

**MCFB Committee Reports**

**Farm Tour:** Office will begin planning for spring tour to Detroit Dam

**Safety:** Office will begin planning CPR classes (English & Spanish) for February

**OFB District 15 Director’s Report** – Bruce Chapin

State board met over zoom to discuss how to help underfunded counties that would like to come to annual convention.

**Motion:** Bruce Chapin moved to donate \$1000 to County Participation Program; Dylan Wells seconded.

**Motion Passed Unanimously**

Meeting adjourned at 6:35pm

Membership Goals (FINAL 2022-23)

**Date: 10/26/23**

**Goal: 634**

**Total: 628 (99.05%)**

**Need to goal: 6**